

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.usptu.gov



Rib Data Sheet

**CONFIRMATION NO. 3224** 

BID Data Sneet										
SERIAL NUMBE 09/494,278	1 04/00/0000		CLASS 623		GROUP ART UNIT 3738		ATTORNEY DOCKET NO. 6061 P			
Kenneth M.  ** CONTINUING I  This applica  which is a C  which is a C	aylor, Loo Dixon, Pro Vail, Salt I Jensen, S DATA **** Ition is a C CON of 08 CON of 08 CON of 08	mis, CA; ovo, UT; _ake City, UT; Springville, UT; ************************************	997 PAT 996 PAT 994 ABN	6,010,533 5,645,601	ENTITY					
Foreign Priority claimed 35 USC 119 (a-d) condinet Verified and Acknowledged	STATE OR COUNTRY UT	DRA	ETS WING 3	TOT CLAI 10	MS	INDEPENDENT CLAIMS 5				
ADDRESS  DANIEL P. MCCC PARSONS BEHLE 201 SOUTH MAIN P. O. BOX 45898 SALT LAKE CITY	E & LATIN I STREET	MER T, SUITE 1800	itials		-		,		)	
PROSTHETIC KNEE JOINT HAVING A LEAST ONE DIAMOND ARTICULATION SURFACE										
RECEIVED	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other				

	•	☐ Credit	